INDEX TO VOL. XXXV.

Adullam, the Cave of, 96
Advertisements of the Ecclesiastical History Society, A Subscriber to the Ecclesiastical History Society on the, 424, 427, 548
A'exander Leighton, Laud and, 242
Allies, Mr., and the *Tablet*, 567, 669
Allies, Thomas William; review of his Journal in France in 1845 and 1848, &c., 429
A. M. on the Horfield property, 90
Ancient churchwardens' accounts of a city parish, 50, 178, 273, 396, 520, 635
Athenæum, the Ecclesiastical History Society and the, 316
Archbishop of Canterbury's answer to the Plymouth Address, 217

B. on Emigrants, 192; on Servants, 65
Barlow, E. W., on parochial registries in Russia, 62
Bennet, Rev. Hugh; review of his Plain Statement of the grounds on which it is contended that Marriage within the prohibited degrees is forbidden in Scripture, 451
Blunt, Rev. J. J.; review of his Sermon preached at Great St. Mary's, before the University of Cambridge, on the 150th Anniversary of the Society for Promoting Christian Knowledge, 584
Brown, Rev. A. W., on the law of pews in churches, 81
Burnet and Wharton, 361; Macaulay's Account of Bishop Burnet, 362; Wharton one of Burnet's earliest assailants, 364; Wharton's patrons, 365; Burnet's misrepresentations, 366; and explanation, *ib.*; Sancroft leaves Lambeth, 367; Burnet's secret practices to injure Wharton, 367; Wharton's defence of pluralities, 368; his Anglia Sacra, *ib.*; his "Specimen of some errors and defects in the History of the Reformation of the Church of England, wrote by Gilbert Burnet," 369; Burnet's annoyance and remedy, *ib.*; extracts from his letter to the Bishop of Coventry and Lichfield, 370; Mr. Macaulay's arguments in favour of Burnet's works illogical, 378
Burnet's History of the Reformation, 653

Canons, use and abuse of the, C. B. on the, 300
Canterbury, Archbishop of, his answer to the Plymouth Address, 217
Catholicus on justification, 76
Cave of Adullam, the, 96
Christian grief and its stages, V. on, 411
Christian indeed, the, by the Rev. W. Tait; review of, 702
Church Endowment Bill, memorandum to accompany the bill "to make better provision for the cure of souls in populous parishes," 573
Church Leases, by J. G. Maitland, review of, 705
Church movements, P. on, 302
Clay, Rev. W. K.; review of his Historical Sketch of the Prayer-book, 450
Confirmation, a remark or two on schools and, 417
Conjugal rights, the priest who claims, 656
Connelly, Mr., the case of, 655
Cotton, Rev. Archdeacon; review of his Fasti Ecclesiæ Hibernicæ, 446
Coxe, Rev. R. C., review of his "Summary of Revelation a Witness to the Divinity of Christ," 708
Critical and explanatory remarks on Mark, ix. 1, 415

Dingle and Ventry, 147
Doctrine of Epitaphs, the, E. O. on, 289
Doctrine of Eternal Punishment, C. B. on the, 545
Dunbar, Rev. Sir William, a protest of the, 697

Early communion, Rev. T. B. Waytes on, 193
Ecclesiastical History Society, 667
Ecclesiastical History Society, Rev. Dr. Maitland on the, 121, 258; A Subscriber to the Ecclesiastical History Society on the Advertisements of the, Letter I., 424; Letter II., 427; Letter III., 548
Ecclesiastical History Society and the *Athenæum*, 316
Emigrants, B. on, 192; thoughts for emigrants and colonists, *ib.*; a prayer for an emigrant on going out, *ib.*; a prayer for an emigrant or colonist landed, *ib.*
Encyclical Letter, the Pope's, 462
English Episcopacy in Scotland, 697
Episcopal church in Scotland, 678
Epitaphs, the doctrine of, E. O. on, 289
Essays on subjects connected with the Refor-

INDEX TO VOL. XXXV.

Adullam, the Cave of, 96
Advertisements of the Ecclesiastical History Society, A Subscriber to the Ecclesiastical History Society on the, 424, 427, 548
A'exander Leighton, Laud and, 242
Allies, Mr., and the *Tablet*, 567, 669
Allies, Thomas William; review of his Journal in France in 1845 and 1848, &c., 429
A. M. on the Horfield property, 90
Ancient churchwardens' accounts of a city parish, 50, 178, 273, 396, 520, 635
Athenæum, the Ecclesiastical History Society and the, 316
Archbishop of Canterbury's answer to the Plymouth Address, 217

B. on Emigrants, 192; on Servants, 65
Barlow, E. W., on parochial registries in Russia, 62
Bennet, Rev. Hugh; review of his Plain Statement of the grounds on which it is contended that Marriage within the prohibited degrees is forbidden in Scripture, 451
Blunt, Rev. J. J.; review of his Sermon preached at Great St. Mary's, before the University of Cambridge, on the 150th Anniversary of the Society for Promoting Christian Knowledge, 584
Brown, Rev. A. W., on the law of pews in churches, 81
Burnet and Wharton, 361; Macaulay's Account of Bishop Burnet, 362; Wharton one of Burnet's earliest assailants, 364; Wharton's patrons, 365; Burnet's misrepresentations, 366; and explanation, *ib.*; Sancroft leaves Lambeth, 367; Burnet's secret practices to injure Wharton, 367; Wharton's defence of pluralities, 368; his Anglia Sacra, *ib.*; his "Specimen of some errors and defects in the History of the Reformation of the Church of England, wrote by Gilbert Burnet," 369; Burnet's annoyance and remedy, *ib.*; extracts from his letter to the Bishop of Coventry and Lichfield, 370; Mr. Macaulay's arguments in favour of Burnet's works illogical, 378
Burnet's History of the Reformation, 653

Canons, use and abuse of the, C. B. on the, 300
Canterbury, Archbishop of, his answer to the Plymouth Address, 217
Catholicus on justification, 76
Cave of Adullam, the, 96
Christian grief and its stages, V. on, 411
Christian indeed, the, by the Rev. W. Tait; review of, 702
Church Endowment Bill, memorandum to accompany the bill "to make better provision for the cure of souls in populous parishes," 573
Church Leases, by J. G. Maitland, review of, 705
Church movements, P. on, 302
Clay, Rev. W. K.; review of his Historical Sketch of the Prayer-book, 450
Confirmation, a remark or two on schools and, 417
Conjugal rights, the priest who claims, 656
Connelly, Mr., the case of, 655
Cotton, Rev. Archdeacon; review of his Fasti Ecclesiæ Hibernicæ, 446
Coxe, Rev. R. C., review of his "Summary of Revelation a Witness to the Divinity of Christ," 708
Critical and explanatory remarks on Mark, ix. 1, 415

Dingle and Ventry, 147
Doctrine of Epitaphs, the, E. O. on, 289
Doctrine of Eternal Punishment, C. B. on the, 545
Dunbar, Rev. Sir William, a protest of the, 697

Early communion, Rev. T. B. Waytes on, 193
Ecclesiastical History Society, 667
Ecclesiastical History Society, Rev. Dr. Maitland on the, 121, 258; A Subscriber to the Ecclesiastical History Society on the Advertisements of the, Letter I., 424; Letter II., 427; Letter III., 548
Ecclesiastical History Society and the *Athenæum*, 316
Emigrants, B. on, 192; thoughts for emigrants and colonists, *ib.*; a prayer for an emigrant on going out, *ib.*; a prayer for an emigrant or colonist landed, *ib.*
Encyclical Letter, the Pope's, 462
English Episcopacy in Scotland, 697
Episcopal church in Scotland, 678
Epitaphs, the doctrine of, E. O. on, 289
Essays on subjects connected with the Refor-

mation in England, by the Rev. S. R. Maitland, D.D., review of, 452
Eternal punishment, C. B. on the doctrine of the, 545
Exposition of the Thirty-nine Articles by the reformers, an, by the Rev. T. R. Jones, review of, 596

Faber, Mr., his Lives of the Saints, 98; Mr. Price's retractation, 99; Alban Butler, 103; infidel tendencies, 107; a "supererogatory" atonement, 109; the system of suppression, 111; the converts and the old catholics, 113; the converts dominant, 115; the old catholics powerless, 117; Bishop Ullathorne's letter, 119; resumption of the publication, 220; the *Rambler*, 223; vicarious sufferings, 225; vicarious austerities, 227; image worship, 229; doctrine of vicarious suffering, 233
Fasti Ecclesiæ Hibernicæ, the succession of the prelates and members of the cathedral bodies in Ireland, by Henry Cotton, Archdeacon of Cashel, review of, 446
Fees from clergymen, on clergymen receiving, 650
French socialism, from the *Times*, 212

Gibraltar, Bishop of, his letter to the Archbishop of Canterbury, Presbyter Ecclesiæ Anglicanæ on, 87
Gibson's preservative against popery, D. on, 529
Gloucester and Bristol, letter addressed by the Bishop of, to the rural deans in his diocese respecting the Horfield manor, 196; postscript, 454

Hall, Rev. Peter, on the Reliquiæ Liturgicæ, 86
Harington, Rev. E. C.: review of his Reformers of the Anglican church, and Mr. Macaulay's History of England, 451
Hebrew chronology, Rev. E. B. Denison on the, 405
Hippolytus, St., and St. Cyril of Jerusalem, on the second advent, M. N. D. on, 418
Historical sketch of the Prayer-book, by the Rev. W. Clay, review of, 450
Horfield property, A. M. on the, 90; letter addressed to each of the rural deans by the Bishop of Gloucester and Bristol, 196; postscript, 454
Huntingdon, Ven. Archdeacon of, review of his Charge on Marriage with a deceased wife's sister, 451

Infallibility, the Search after, by the Rev. Dr. Todd, review of, 214
Integrity of the holy scriptures with reference to physical phenomena, 37; the authenticity of the book of Genesis, *ib.*; authenticity of tradition from the time of Moses, from the longevity of the patriarchs, 41; from their prophetical character, 42; from the nature of the subjects recorded, 43; internal evidence of tradition, 45; degrees and kinds of inspiration, 46; exemption from material error, 48; the generation of heat, 127; the condensation of vapour, and the solidification of liquids, 129; chemical combination, *ib.*; electricity, 130; cause of the phenomena of heat, 131; gravity, 133; central heat, *ib.*; mechanical agencies, 137; probable process of the diffusion of heat, 139; the creation, 140; the Hebrew day, 141; simultaneous creation, 142; gradual creation, 143; the flood, 259; in what degree philosophically probable, 260; nature and extent of the change in the earth's condition, 261; climate, 263; deposition of salt, 264; physical operations, 265; shrinking and subsequent expansion of the earth, *ib.*; instantaneous abstraction of heat, 266; probably caused by the near approach of a comet, 267; chronological difficulties, 268; modes of reckoning time, 269; geological phenomena of running waters, 272; the comet of A.D. 1680, 379; acceleration of comets, 381; effect of original projection in a parabola, 382; period of the comet of 1680, 384; extract from John Malala, 389; extract from Theophanes, *ib.*; extracts from Pliny, Suetonius, Plutarch, and Dr. Halley, 392-4; perturbation, 500; dynamical generation of heat, 509; effects of perturbation on the condition of the earth, 510; tendency to equalization of temperature, *ib.*; effects on the earth of a sudden transfer of heat, 511; increase of the inclination of the earth's orbit, 512; probable direction of the current of water, *ib.*; conclusions drawn from the argument, 515
Integrity of the Holy Scriptures, G. on, 650
Introductory Lessons on the History of Religious Worship, review of, 448

Jones, Rev. T. R., review of his Exposition of the Thirty-nine Articles by the Reformers, 596
Journal in France in 1845 and 1848, with letters from Italy in 1849, of things and persons concerning the church and education, by Thomas William Allies, review of, 429
Justification, Catholicus on, 76

King's College, Toronto, 663

Lactantius on the Millennium, M. N. D. on, 186, 291
Lathbury, Rev. Thomas, on the Nonjurors, 162; on Laud and his Martyrs, 242; Laud and Peter Smart, 481
Laud and Leighton, M. on, 643
Laud and his Martyrs, by the Rev. Thomas Lathbury, 242; Alexander Leighton, *ib.*; "An appeal to the Parliament, or Sion's plea against prelacie," 244; Laud's diary, 249; extract from Biographia Scoticana, 251; extract from Brodie's History of the British Empire, *ib.*; Leighton's appointment as keeper of Lambeth palace, 253; antagonism of episcopacy and presbytery, 255; selections from Leighton's work, 257
Laud and his Martyrs, M. on, 409
Laud and Peter Smart, 481; Leighton's

"Epitome or Brief Discovery," *ib.*; the story of the cap, 482, reasons for believing it a libel, *ib.*; absence of allusion to the story, 483; Vicars's style when speaking of Laud, *ib.*; Prynne's "Notes," 485; Neal's reproduction of the story, 486; Ludlow's letter, 487; extracts from Leighton's works, 488; extracts from Prynne's "Canterburie's Doome," 490; doctrine of the unlawfulness of toleration, 491; extracts from Peter Smart's sermon, 492; situation of the communion table, 493; interference of Peter Smart's wife, 494; Smart's charge against Bishop Cosin, *ib.*; Fuller's testimony to Cosin's protestantism, 495; his letter to Cosin, *ib.*; Laud not the cause of proceedings against Smart, 497; Neal's embellishments, *ib.*; suspensions for irregularity more numerous under Abbot than under Laud, 497-8; advantages of investigation, 499

Laud and Prynne, 601; Prynne's early days, 602; his first publication, *ib.*; extract from it, 603; "The Unloveliness of Love Locks," 605; "Healthes Sicknesse," *ib.*; Prynne's habitual use of epithets, 606; "Briefe Survey and Censure of Mr. Cozens," *ib.*; popularity of Cosin's "Collection of Private Devotions," 609; charge against Cosin of altering the Book of Common Prayer, 611; Prynne's "Anti-Arminianisme," 613; his "God no impostor," &c., 614; and "Histrio-Mastix, *ib.*; Prynne sentenced to perpetual imprisonment, 615; Prynne's "News from Ipswich," and second censure, *ib.*; his charges against Laud, 617; his appearance before the court, 618; severity of his sentence, *ib.*; Prynne's unceasing persecution of Laud after his return from imprisonment, 620; the "Breviate," 621; extracts from pamphlets published during Laud's trial, 622; Prynne's conduct during the trial, 623; extract from his "Canterburie's Doome," 624; he is against the murder of the king and opposes the Independents and Cromwell, 625; Prynne's attacks upon the army and its chaplains, 626; his sufferings under the rule of the army and the Independents, 628; Cromwell's attempt to restore the Jews, 629; Prynne's conversation with fifth-monarchy soldiers, *ib.*; waggish petition respecting Prynne, 631; he is made keeper of the records in the Tower, 632; his changes in opinion, 633; latter portion of his career and death, 634

Lives of the Saints, Mr. Faber's, 220; removal of the suspension, 221; owing to the "intercession of the saints whose lives were the subject of dispute," *ib.*; the *Rambler*, 223; vicarious sufferings, 225; vicarious austerities, 227; image worship, 229; doctrine of vicarious suffering, 233

Macaulay's History of England, character of Archbishop Laud, G. B. on, 284

Macaulay's History of England and the Rev. Chancellor Harington, an Anglican Reformer on, 652

Maitland, Rev. Dr., on the Ecclesiastical History Society, 121, 258; on Burnet and Wharton, 361; review of his Essays on subjects connected with the Reformation in England, 452

Maitland, J. G.; review of his Church Leases, 705

Mark ix. i., critical and explanatory remarks on, 415

Marriage, the law of, 578, 648

Marriage with a deceased wife's sister considered, by the Ven. Archdeacon of Huntingdon, review of, 451

Marriages, 120

Memorandum to accompany the bill "to make better provision for the cure of souls in populous parishes," 573

Millennium, early testimonies concerning the primitive doctrine in regard to the, M. N. D. on, 58

Murray, Rev. T. B., review of his National Education promoted, 214

National Education promoted, by the Rev. T. B. Murray, review of, 214

National Society, the, result of church school inquiry, 576

Nonjurors, the Rev. Thomas Lathbury on the, 162; Johnson, the author of "The Unbloody Sacrifice," *ib.*; account of the new office for the celebration of the holy communion adopted by the Nonjurors, 163; arguments respecting the second book of King Edward, 165; extract from the second Act of Uniformity, *ib.*; extract from the preface to the Liturgy of the Ancients, 166; controversy between Collier and Brett, and Spinkes, 168; Deacon's book of offices, *ib.*; proceedings connected with the introduction of the Communion Book of 1718, 169; probable effects of a modern revision of the Prayer-book, 173; Deacon's "Litany," 175; forms for admitting converts prepared by Deacon and Kettlewell, 176; decline in numbers of the Nonjurors, and its cause, 177

Notices and Reviews, 214, 584, 702

Oxford, Bishop of, on Catholic doctrine, 696

Parochial registries in Russia, E. W. Barlow on, 62

Parochial visiting, Clericus on, 408

Pews in churches, Rev. A. Brown on the law of, 81

Philippians, second epistle to the, x. 11, X. on, 194

Plain statement of the grounds on which it is contended that Marriage within the prohibited degrees is forbidden in Scripture, by the Rev. H. Bennet, review of, 451

Plymouth Address, the Archbishop of Canterbury's answer to the, 217

Pope, the, 699

Popery, Gibson's Preservative against, D. on, 529

Pope's, the, Encyclical Letter, 462

Prayer-book, an historical sketch of, by the Rev. W. K. Clay, review of, 450
Presbyter Ecclesiæ Anglicanæ, on the Bishop of Gibraltar's Letter to the Archbishop of Canterbury, 87
Protestant church, the progress of the, 25; instances of progress in particular parishes, *ib.*; the tithe war, 27; instance of devotion, *ib.*; cholera ravages, 28; scripture reading, 29; faults of the Roman-catholic priests, 30; their efforts at counteraction, 31; profitable sale of rosaries, &c., *ib.*; instance of Romish intolerance, 33; "calling in old beads," 34; outrage by a priest, 36; Dingle and Ventry, 147; copy of a letter printed by the Irish Society, 150; "Practical Romanism in Ireland," 159; The Society of Vincent de Paul, 160

Reformers of the Anglican church, and Mr. Macaulay's History of England, by the Rev. E. C. Harington, review of, 451
Religious Worship, introductory lessons on the history of; review of, 448
Reliquiæ Liturgicæ, Rev. Peter Hall on the, 86
Reports of the Reverend the Ordinary of Newgate for the years 1847 and 1848
Right of a Bishop to examine before induction, 477
Roman Catholic oath, the, 660
Roman Catholic Priests in Ireland, the, case of Mr. O'Neil, 234; case of Mr. Conway, 345; trial of Mr. O'Neil, 469
Romanism in England, on the prospects of, 558; "Efforts to pervert the ragged schools," a letter from Mr. Lynch to the Editor of the *Tablet*, 559; Father Thomas's account of the proceedings at St. George's during Holy week, 563; conduct of beadles in Catholic churches, 566
Russia, parochial registries in, E. W. Barlow on, 62

Saints, Mr. Faber's Lives of the, 98
Schools and confirmation, a remark or two on, 417
Scotland, Episcopal Church in, 678
Search after Infallibility, the, by the Rev. Dr. Todd; review of, 214
Servants, short portions relative to—their character, position, and disposition briefly considered, 65; observations as to receiving characters of, 66; on giving warning, 67; the servant leaving the place, *ib.*; the servant who has just left the place, *ib.*; the servant out of place, 68; the servant begging to be received again, *ib.*; the servant in place, 69; servants' friends and followers, 70; respectability of dress highly becoming in servants, *ib.*; the servant saving, borrowing, lending, 71; a conversation between James and Mary, about service, *ib.*; giving up service, 72; the servant engaged to be married, 73; remarks respecting servants, *ib.*; forms of prayer for servants, 75
Servants' Hall, the; review of, 594
Servants' Provident and Benevolent Society, 664
Shades of confession by convicts, 651
Smart, Peter, Laud and, 481
Socialism, French, from the *Times*, 212
Society for Promoting of Christian Knowledge, the hundred and fiftieth anniversary of the; Jubilee Tract, 304; account of the service, communicated by the secretary, 461; review of the Sermon preached before the University of Cambridge on the 150th anniversary of the Society, by the Rev. J. J. Blunt, 584
St. Hippolytus and St. Cyril of Jerusalem on the Second Advent, M. N. D. on, 418
St. John, third epistle of, ninth verse, T. on, 424
Summary of Revelation a Witness to the Divinity of Christ, by Rev. R. C. Coxe, review of, 708

Tablet, Mr. Allies and the, 567, 669
Tait, Rev. W., review of his Christian Indeed, 702
Temperance, teetotalism, and total abstinence, 646
Todd, Rev. Dr., review of his Search after Infallibility, 214

Use and abuse of the Canons, C. B. on the, 300

Ventry, Dingle and, 147
Visitation articles and injunctions, 1; unsettled opinions of the clergy subsequent to the reformation, *ib.*; laymen in the pulpits and presbyterians holding preferments, *ib.*; Parker's visitation of the diocese of Winchester in 1575, 2; question relative to the ordination of ministers, *ib.*; Aylmer's questions, 1577, *ib.*; Nowell's Catechism, 3; questions by Grindall and Sandys as to absentees from divine service, *ib.*; the proper place for reading and evening prayer, 5; inquiry respecting witches, *ib.*; the bishop's right to examine previous to institution, 6; right of the parishioners to determine respecting a clergyman's mode of conducting service previous to his institution, *ib*; practice of private baptism censured by the Bishop of Lichfield and Coventry, (1583-4?) *ib.*; place at which the communion service was read, 7; attempt by the Bishop of St. David's (1583) to alter the custom, *ib.*; zeal in removing rood lofts and demolishing screens, 8; remarkable orders issued in the reign of Elizabeth, during a scarcity of food, 9; allusion to the Brownists and extreme Puritans, 10; articles respecting the visitation of the sick; the oath of allegiance, *ib.*; provision of bibles and service book by churchwardens, 12; lords of misrule, May games, &c., *ib.*; questions respecting books and pictures used in the time of Romanism, *ib.*; alleged popish leaning, 13; vigilance used in discovering popish recusants, *ib.*; the Salisbury Manual, 14; revival of the Small Book of Offices, 15; the Gowrie conspiracy, *ib.*; attempt to

restrain the clergy from using harsh censures, &c., 16; questions respecting baptism, *ib.*; progress of puritanism, 17; confession, 18; intrusion of parish clerks into the ministerial office, *ib.*; bowing, 19; catechising, *ib.*; "short morning prayers," *ib.*; self-taxation by the clergy, 20; the Book of Sports, *ib.*; repairs of St. Paul's by Archbishop Laud, 21; Juxon's visitation in 1640, 22; inclosure of the Communion Table, *ib.*; articles used by Wren and Montagu, *ib.*; liberty of the clergy to use or reject the Book of Common Prayer, 24; restoration of order by the Act of Uniformity, 25

Voluntary system and the Parliamentary grant, R. F. S. K. on the, 553

Waytes, Rev. J. B., on early communion, 193

END OF VOL. XXXV.

Savill and Edwards, Printers, 4 Chandos-street, Covent-garden.